

Attic Inscriptions: Education (AIE) Resources

Slides for A-level Ancient History Specifications

Period Study: 'Relations between Greek states and between Greek and non-Greek states, 492–404 BC'

Fragment of the tribute list for 448/7 BC

Now at the British Museum (*IG I³ 264*). Fragment of the accounts of the *Hellenotamiai* (Treasurers of the Greeks) for the year 448/7 BC recording contributions by four communities to the Delian League. One of many fragments making up a pillar inscribed on all four sides; this fragment preserves lines 16-19 of column I (list 7). The names of the communities appear on other fragments.

[3]00 drachmai:	[Chersonesioi]
16 drachmai 4 obols:	[Pyrnioi]
[16 drachmai 4 obols]:	[Neapolis]
200 drachmai :	[Kyllantioi]



Kleinias' decree about tribute
collection, 425/4 or later.

*Attic Inscriptions in [UK Collections](#)
[4.2 \(British Museum. Decrees\) no. 5](#)
(fragment c).*



Kleinias Decree (excerpts)

‘... The Council (*Boule*) and the People decided ... Kleinias proposed:

- the Council and the officials in the cities and the overseers shall manage that the tribute is collected each year and conveyed to Athens.
- Tokens shall be made for the cities, so that it shall not be possible for those conveying the tribute to do wrong.
- Let the city write on a writing tablet the tribute which it is sending, and seal it with the token and send it to Athens; and those conveying it shall hand over the writing tablet in the Council to be read when they hand over the tribute...
- Hold an Assembly after the Dionysia for the Greek Treasurers (*Hellenotamiai*) to reveal to the Athenians those of the cities which have paid the tribute in full and, separately, which have fallen short....
- The Athenians shall elect four men and send them to the cities, to give receipts for the tribute which has been paid and to demand what has not been paid...
- if any Athenian or ally does wrong [*details of volunteer prosecution, trial at the council, punishment...*]

**Athenian decree about Erythrai. c. 454-50
BC.**

[AIUK 4.2 \(British Museum. Decrees\) no.
2.](#)



**Athenian Regulations for Hestiaia,
446 BC or later?**

**AIUK 4.2 ([British Museum.
Decrees](#)) no. 3**



Athenians the affirm their alliance with the Rhegians,
433/2 BC.

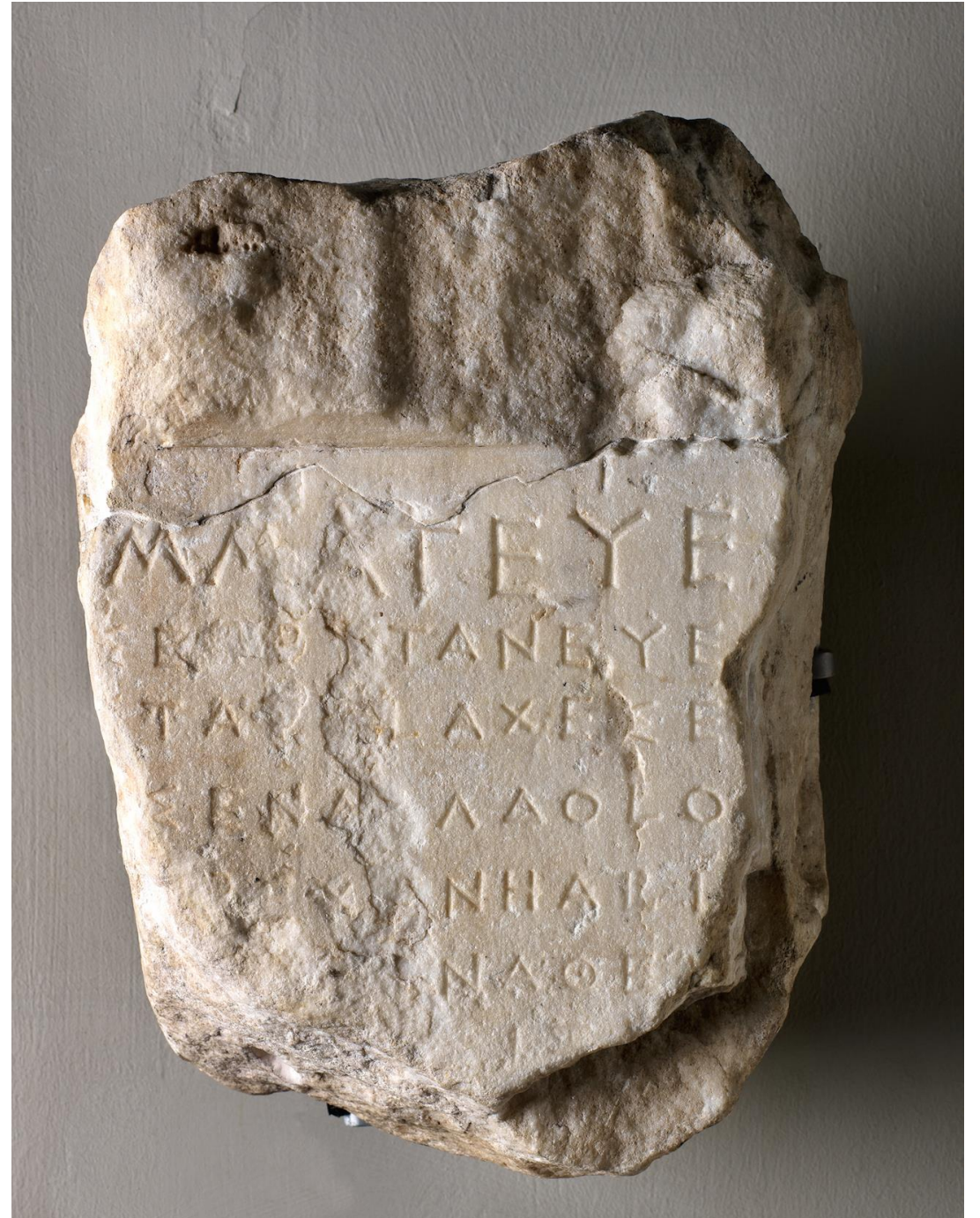
[AIUK 4.2 \(British Museum. Decrees\) no. 4](#)

Gods. **Envoys from Rhegion** who made the alliance and the oath, Kleandros son of Xen— son of –tinos, Silenos son of Phokos, [- son of -]. In the archonship of Apseudes (433/2) and under the Council for which Kritiades was first secretary. The Council and the People decided. Akamantis was the prytany. Charias was secretary. Timoxenos was chairman. Kallias proposed: there shall be an alliance between the Athenians and the Rhegians. The Athenians shall swear the oath[in order that everything may be] in good faith and without deceit and[straightforward on the part of the Athenians] for all time towards the Rhegians, [swearing as follows]: “**we shall be faithful allies, [just] and strong and unharmed [for all time to the Rhegians, and] we shall oblige them if they[need anything]**” . . .



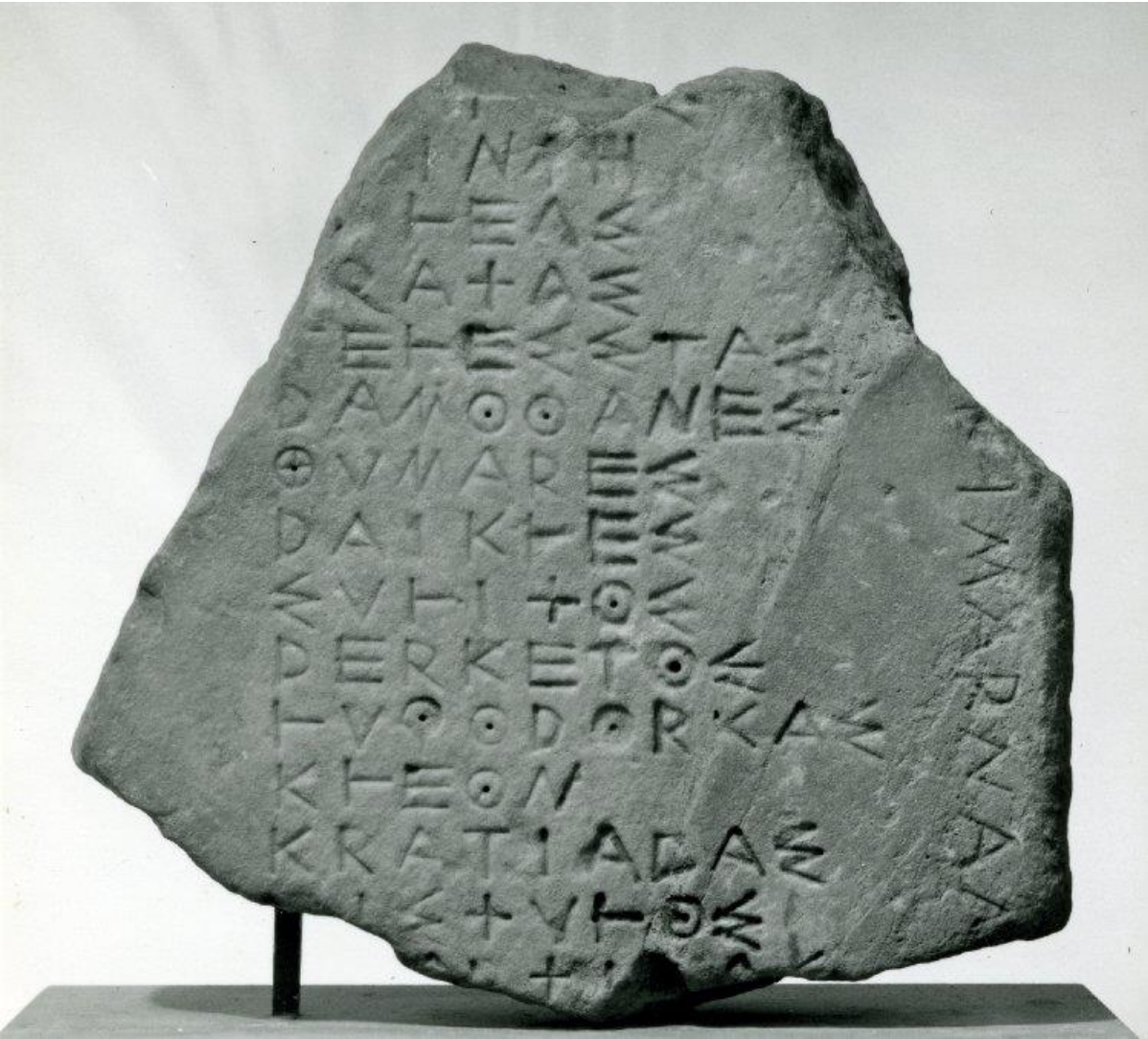
**Treaty between Athenians and
Halieis, 424/3 BC (?)**

[AIUK 3 \(Fitzwilliam Museum,
Cambridge\) no. 1.](#)



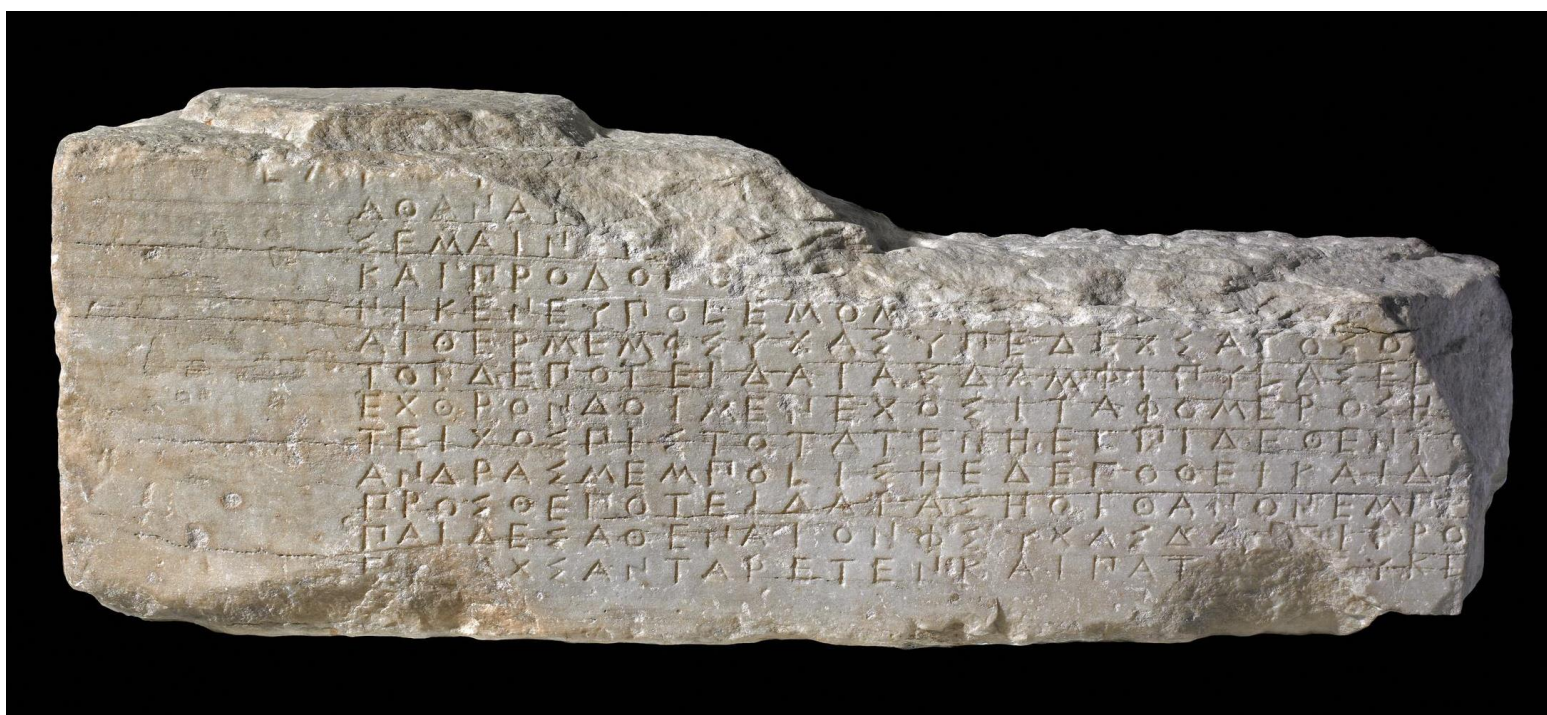
Casualty list for the Argives who fell at the battle of Tanagra, 458 or 457.

British Museum 1923,1017.1



**Poem for the
Athenians who fell at
the Battle of Potidaia
in 432 BC**

BM 1816,0610.348

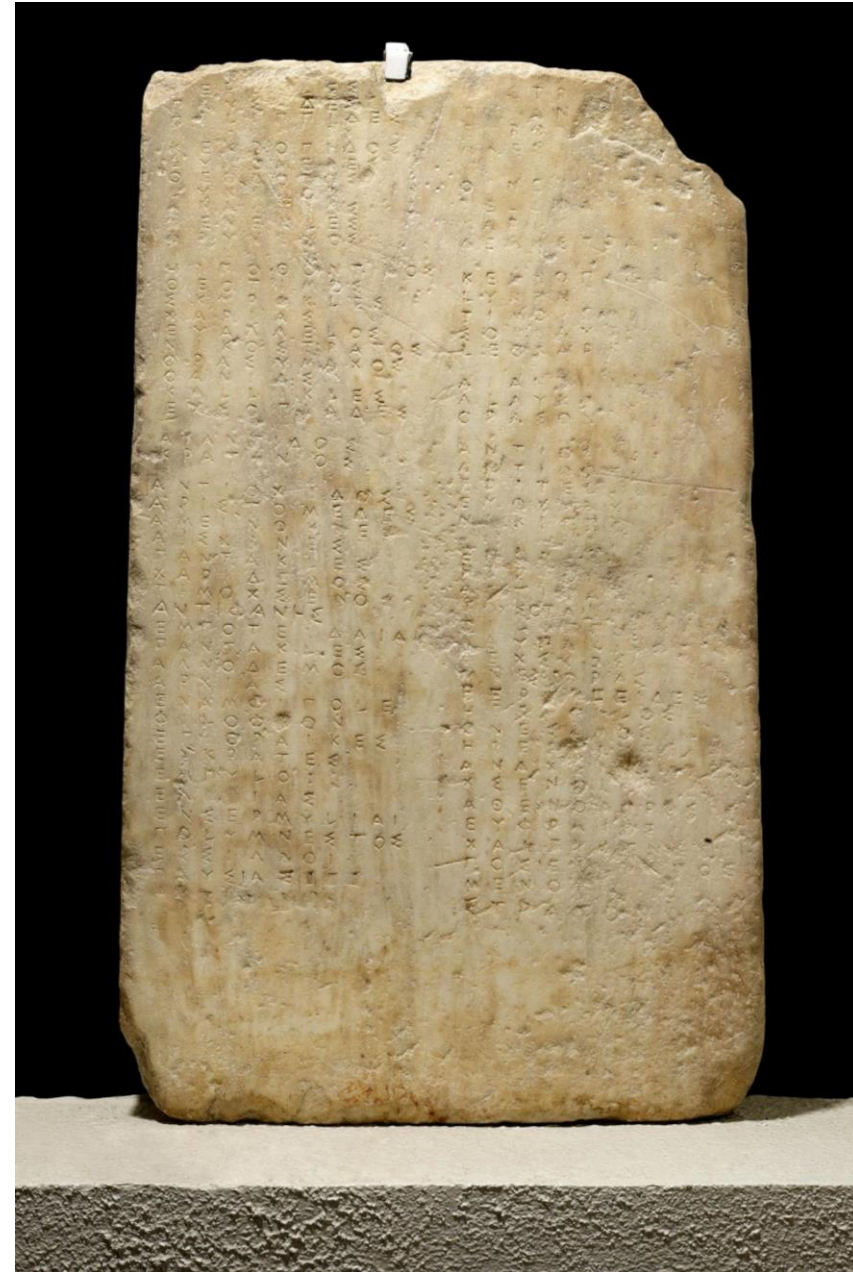


Immortal - - -
to mark out excellence - - -
and by the strength of their forefathers - - -
a victory fine in war they got as their memorial when they perished.
Aither received their souls, and earth the bodies
of these men; and around the gates of Potidaia were they severed.
And of their foes, some have their share of a tomb, others fled and
set their wall as the surest hope of life.
This city and [people of Erechtheus] longs for these men,
who before Potidaea died in the front ranks,
sons of the Athenians; but casting their lives into the scales,
they drew the lot of excellence (*arete*) and brought glory (*eukleia*) to their homeland (*patris*).

Casualty List , 424/3 BC.

British Museum
1816,0610.173

	Col. I
	[Th]ras[yl...]o[s]
	- - <u>-philos(?)</u>
	<u>Aristonymos</u>
5	<u>Ai[schi]nes</u>
	<u>Sm[ikytho]s</u>
	Of (the tribe) <u>Oi[neis]</u>
	<u>Lysippos</u>
	<u>Kalliphon</u>
	<u>Spoudias</u>
10	<u>Pherekles</u>
	<u>Pausiades</u>
	<u>Philippides</u>
	Of (the tribe) <u>Kekropis</u>
15	<u>Lykomedes</u>
	<u>Theodotos</u>
	<u>Lykinos</u>
	<u>Anaitios</u>
	<u>Menekles</u>
	<u>Phrynichos</u>
20	Of (the tribe) <u>Hippothontis</u>
	<u>Theotimos</u>
	<u>Skvrokles</u>
	<u>Charias</u>
	<u>Euangelos</u>
25	<u>Nikostratos</u>
	<u>Thrasymachos</u>
	<u>Phanias</u>
	<u>Kallikles</u>
	<u>Exopiades</u>



Depth Study: 'The Politics and Culture of Athens, c.460–399 BC'

Erechtheion Building Accounts, 409/8 BC

Now at the British Museum ([IG I³ 474](#)):

‘... We found the following parts of the temple half-finished: at the corner towards the Kekropeion:

- 4 wall-blocks unplaced, length four feet, width two feet, thickness one foot and a half....
- 1 *maschaliaia*, length four feet, width three feet, thickness one foot and a half...
- 5 blocks of wall-crown, length four feet, width three feet, thickness one foot and a half...’



Decree about temple building, 450-403 BC.

[AIUK 4.2 \(British Museum. Decrees\) no. 6.](#)

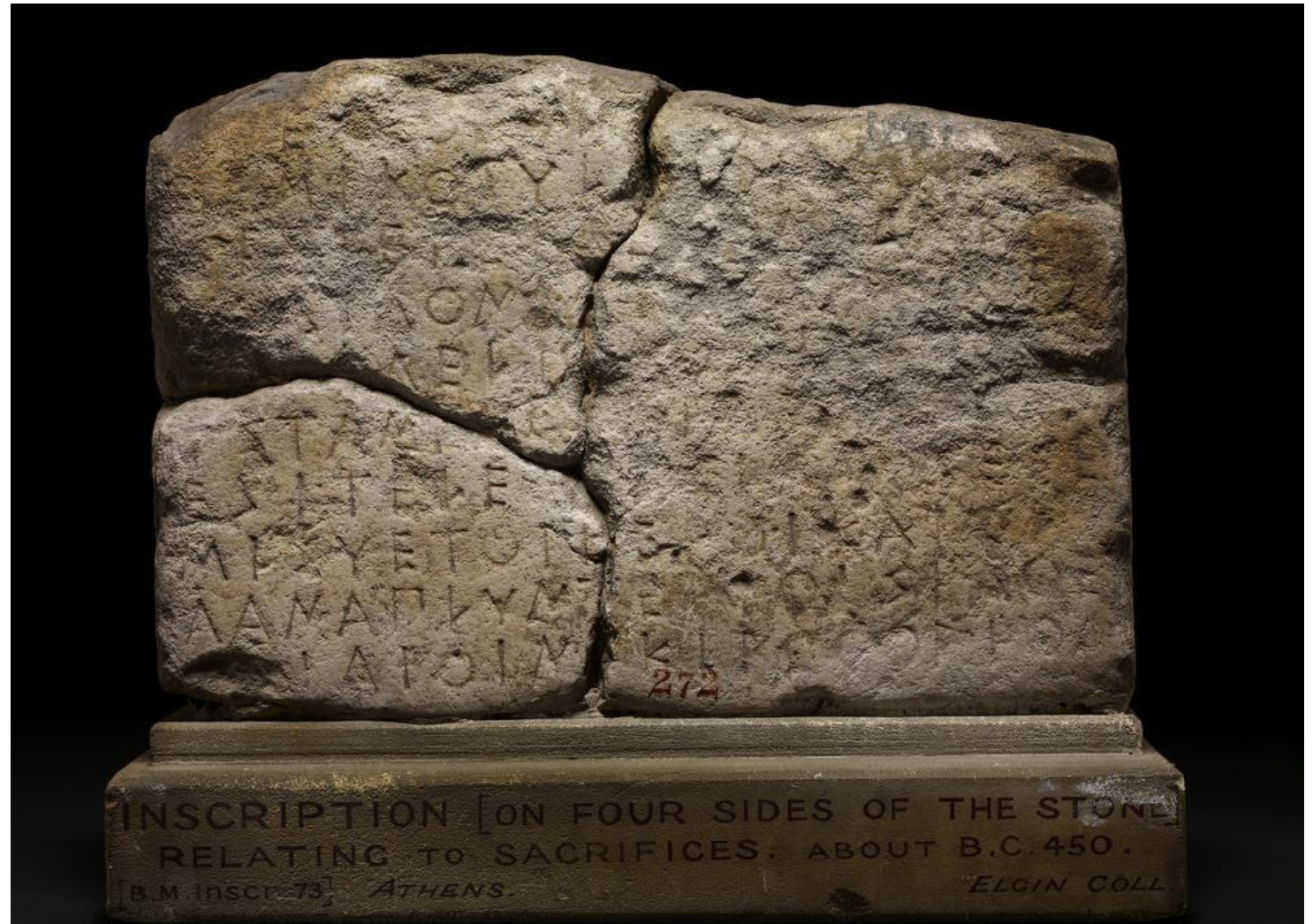


Sacrificial Calendar, ca. 470-450 BC. *AIUK*. [4.1 \(British Museum. Cult Provisions\) no. 2.](#)

‘... [the officials?] shall give to the priest ... [three?] half-cups of - , firewood. On the sixth of **Thargelion**, for the heroines [of - ?] a full-grown animal; ... half as much for the hero, and firewood (?). At the **Plynteria** for **Athena** a sheep. In **Skirophorion**....

For **Hermes** two *choinikes* of wheat, three spits. For the two heroes in the plain, a full-grown animal for each.’

For translation of other parts of this document, see *Attic Inscriptions in UK Collections* 4.1 (Cult Provisions) no. 2



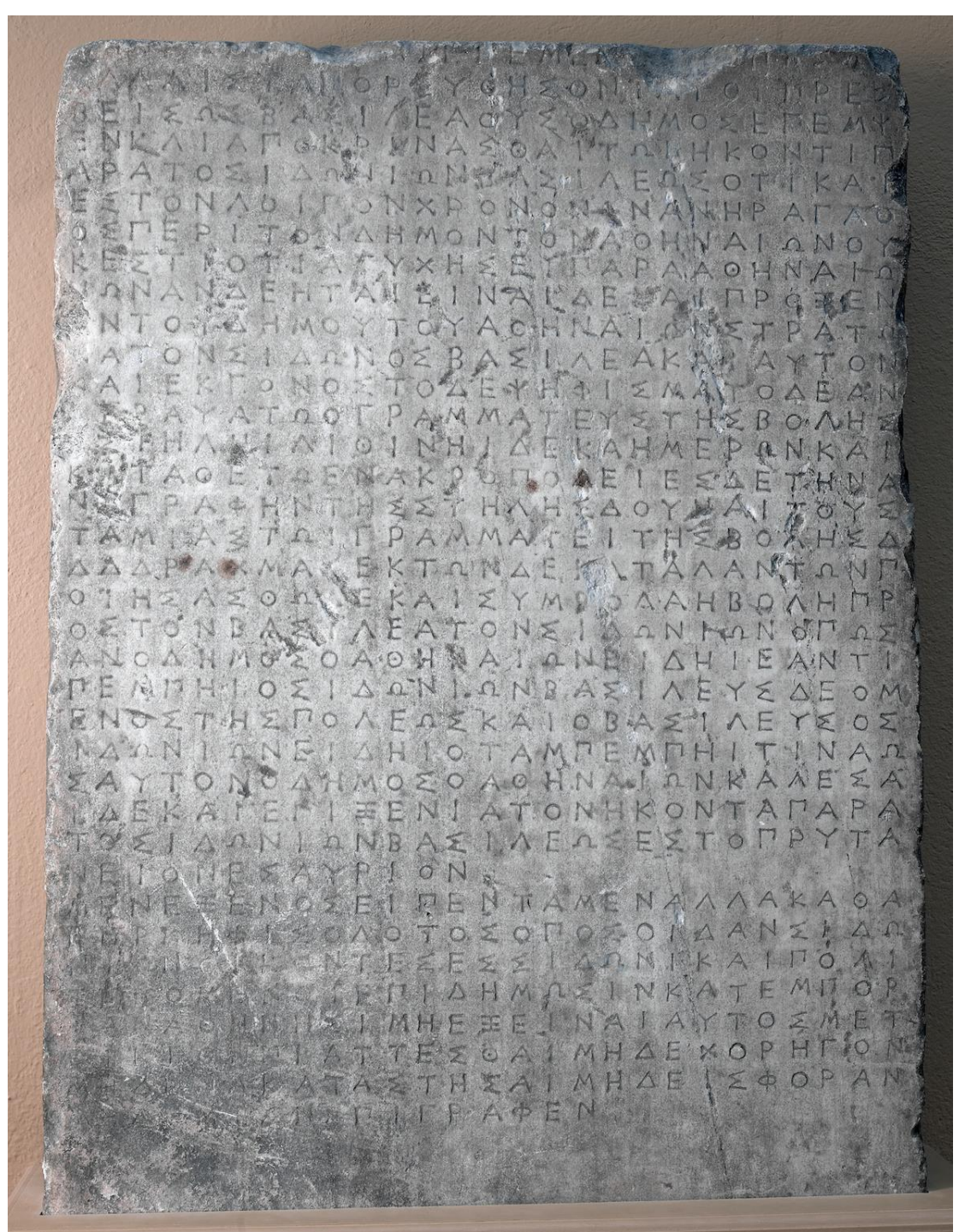
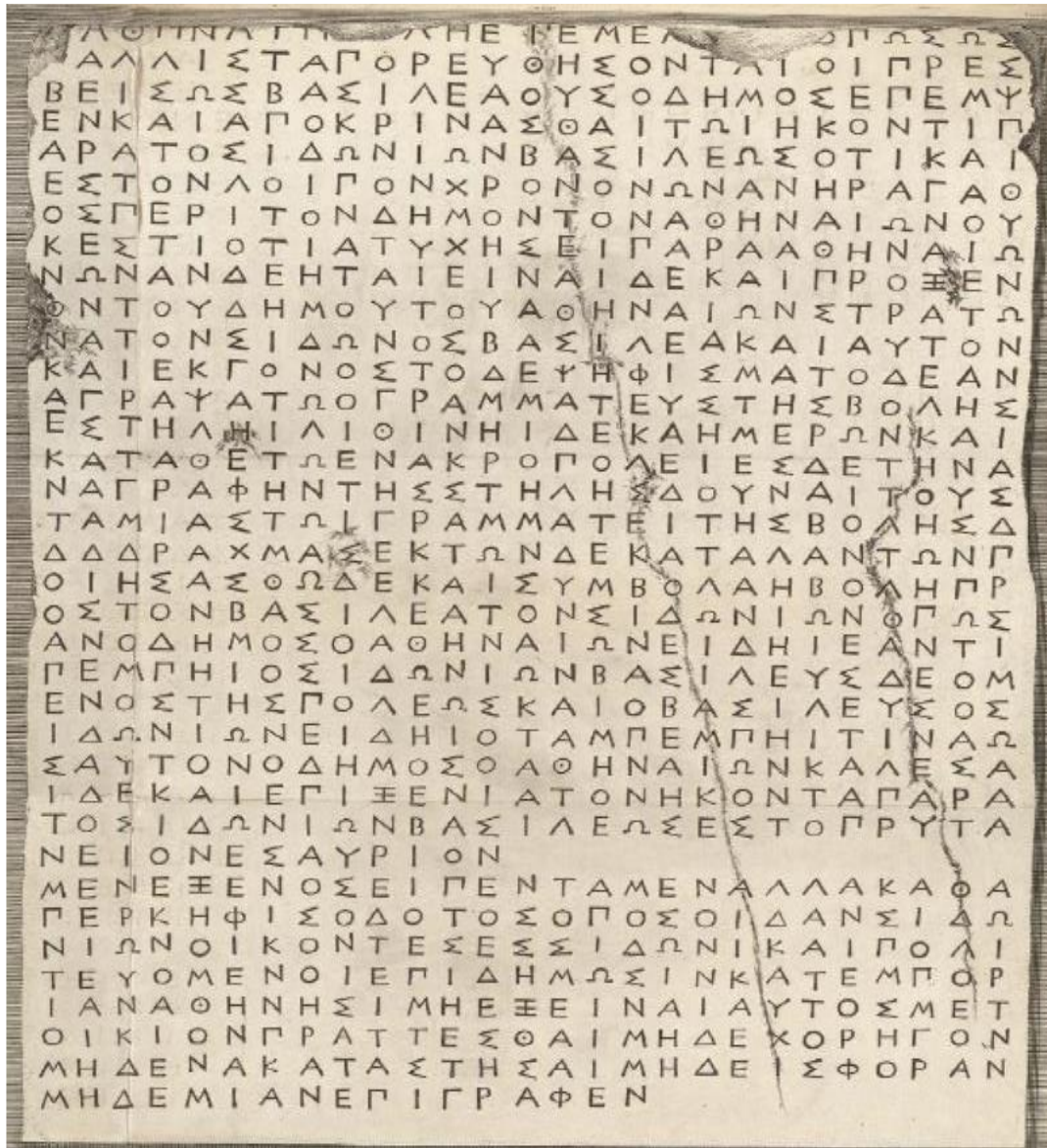
Ordinances of the deme Skambonidai, 475-50 BC. [AIUK 4.1](#)
[\(British Museum. Cult Provisions\) no 3.](#)

▪

. . the end or contribution. . .
Distribute the meat until sunset;
but if they do not. . . audit. . . .
[sell] in the agora; rent
out or contract for. . . these. . .
except for . . . this (?); the skin is
to belong to the demarch . . .
whatever sort of sacrifice is
needed to be appropriate,
offer or to offer at the *Dipolieia* and
the *Panathenaia*, and distribute in
the agora of Skambonidai...

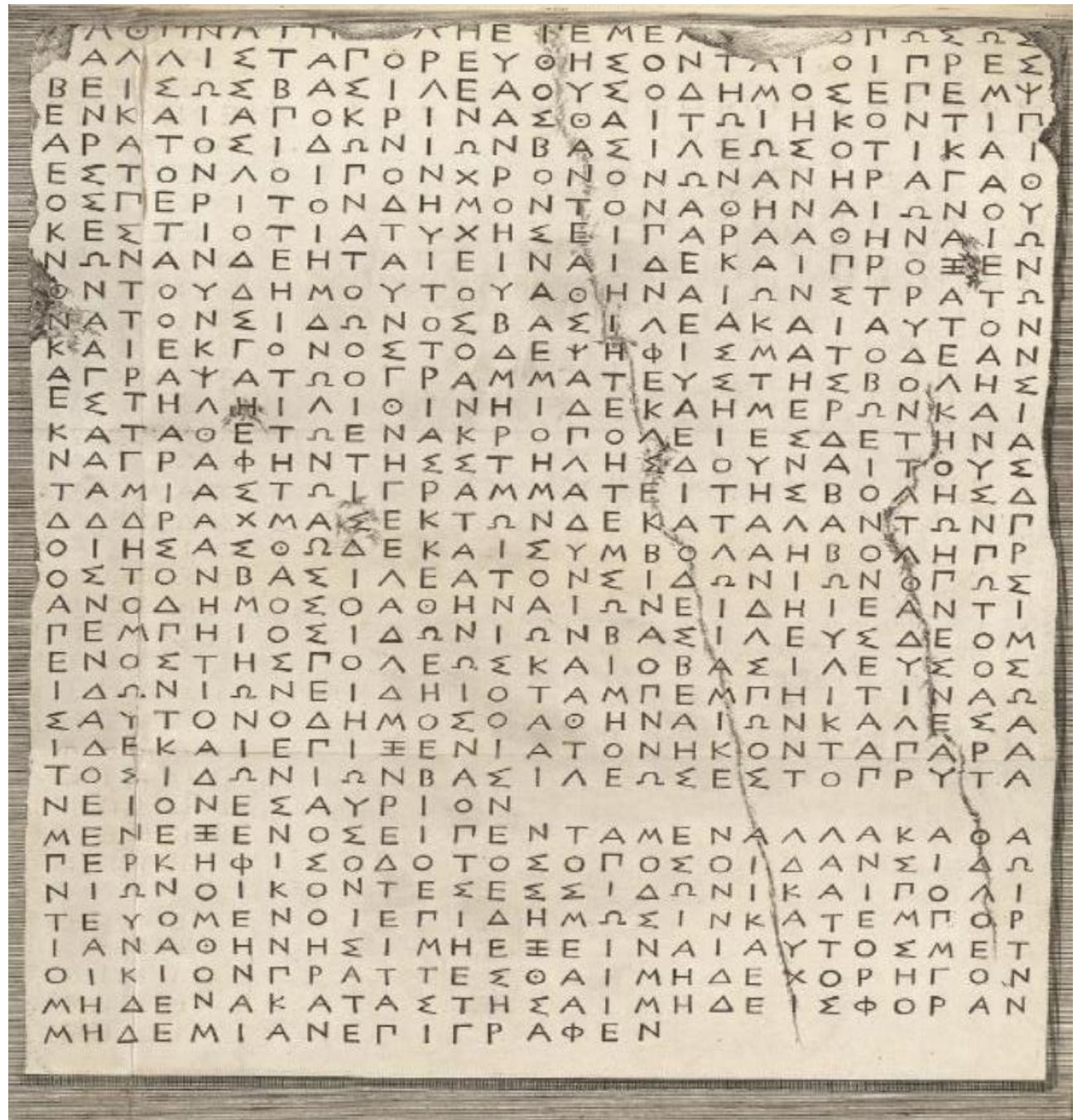


**Athenian Proxeny Decree for Strato of Sidon,
*AIUK 11 (Ashmolean Museum, Oxford) no. 1***



... Straton the king of Sidon shall be a proxenos of the People of Athens...

Menexenos proposed: in other respects in accordance with Kephisodotos; but for any Sidonians residing in Sidon and enjoying citizen status who visit Athens for purposes of trade, it shall not be permitted to exact the metic tax from them, nor to appoint any as theatrical sponsor, nor to register them for any capital tax.



Attic Inscriptions
in UK Collections
British Museum
*Decrees of the Council
and Assembly*

Stephen Lambert

<https://www.atticinscriptions.com/papers/aiuk-42/>

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